

Welcome to Worship

Mt Si Lutheran Church

DAY OF PENTECOST – MAY 24, 2026



If you are a first-time guest, a member, or a regular attendee, we are glad you are here! Guests are encouraged to fill in a welcome card located in the entry to the Sanctuary or pew racks so we can keep in touch or answer any questions you might have. Please place cards in the offering plate or hand them to an usher.

The Lil' Mount Si Wiggle Room is located at the back of the sanctuary. We welcome all children into our wiggle room. We ask that a parent or designated friend or family member stay with the child/children. There are speakers so you can continue to participate in worship.

Pick up a Rainbow Bag for your child in the Narthex on the way into worship. The bags are filled with quiet activities for your child during church service.

If you would like additional information on our programs and ministries, you will find our monthly newsletter and brochures available in the narthex as you enter the building. We are glad to share more information and help you find a place which fits your gifts and affinities in God's ministries here at Mt. Si—or, possibly, your passions will help begin an entirely new ministry at Mt. Si.

*During our worship this morning you are welcome to participate in the liturgy by reading the parts in **bold** on the screen and singing along to the music as you feel comfortable.*

*Headings with a * indicate a portion where you are invited to stand as you feel comfortable. The Lord's Supper is open to all as Christ is the one who sets the table and extends the invitation. It is wonderful to worship with you today!*

Welcome and Announcements

Call to Worship

L1: We gather in this place,
some empty, some filled,
some whole, some broken:

All: yearning for the Holy Spirit to fill us.

We come, with these ordinary people,
who have shown us the way:

**trusting that God will continue
to illumine our hearts.**

We surround the Table of grace
so we might be fed by the Bread of life:

**that graced, we may serve others;
that healed, we may bring hope to the world.**

Exalted God, you are the constant lover
who never forsakes us; you are the mother
who cradles her children, you are the teacher
patiently repeating your words for us.

We worship you.

Jesus Christ, in you we are convinced
God loves us; through you, we are formed into your people;
with you, we serve those the world has forgotten.

We follow you.

Holy Spirit, you are the power that gives us peace;
you are the wisdom that reveals the broken
in our midst; you are the spokesperson
to whom we are deaf. In this time and space, we welcome you.

-Written by: Thom Shuman

***Opening Song – O Day Full of Grace, #627**



1 O day full of grace that now we see ap - pear - ing on
 2 O day full of grace, O bless - ed time, our Lord on the
 3 For Christ bore our sins, and not his own, when he on the
 4 God came to us then at Pen - te - cost, the Spir - it new
 5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may
 earth ar - riv - ing; then came to the world that light sub -
 cross was hang - ing; and then he a - rose and moved the
 life re - veal - ing, that we might no more in death be
 us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us
 lime, great joy for us all re - triev - ing; for Je - sus all
 stone, that we, un - to him be - long - ing, might join with an -
 lost, its pow'r o - ver us dis - pel - ling. This flame will the
 glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.
 mor - tals did em - brace, all shame and des - pair re - mov - ing.
 gel - ic hosts to raise our voic - es in end - less sing - ing.
 mark of sin ef - face and bring to us all true heal - ing.
 join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921–2001, alt.
 Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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Confession & Assurance

L2: Merciful God, the gift of Jesus' life in us is visible in the way we witness to the fruitfulness of that gift.

We know that the fruit of the Spirit consists of love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control.

Yet, so often we put conditions on our love—and joy and peace are difficult to discern when our words and actions deny their presence.

**All: Spirit of the living God; fall afresh on me
Create in me a clean heart, O God,
and put a new and right spirit in me.**

By desiring instant results to most things these days, we confess that we forget what it's like to be patient.

We find ourselves neglecting the needs of others because we run out of time to be kind to anyone other than ourselves.

**Spirit of the living God; fall afresh on me
Create in me a clean heart, O God,
and put a new and right spirit in me.**

When we persistently make self-centred decisions rather than Christ-centred ones, our understanding of your goodness and faithfulness is weakened and our discipleship lacks credibility.

**Spirit of the living God; fall afresh on me
Create in me a clean heart, O God,
and put a new and right spirit in me.**

In this aggressive world, it's easy to believe one can't get anywhere by exercising a spirit of gentleness or even self-control.

**Spirit of the living God; fall afresh on me
Create in me a clean heart, O God,
and put a new and right spirit in me.**

Gracious and merciful God,
grant us your forgiveness and your love

so that we may truly care for one another.

Refresh and renew us with the Holy Spirit

so that we are fruitful and vital disciples of Jesus Christ. Amen.

Those who are in Christ are a new creation:

everything old has passed away;

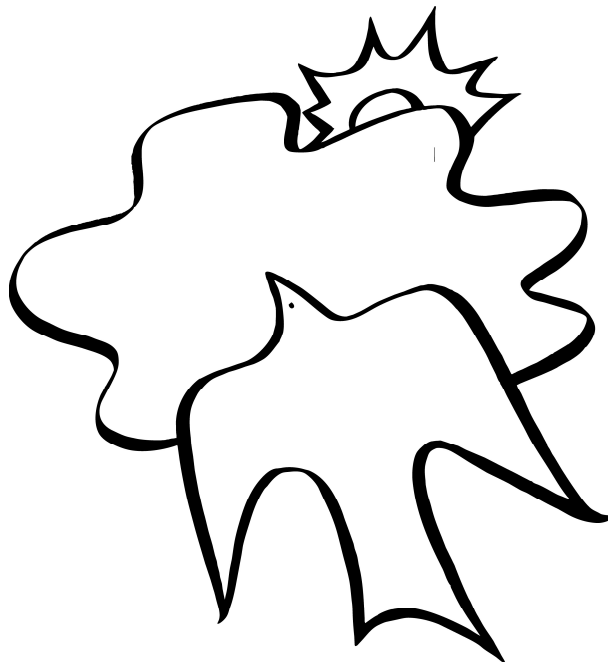
see, everything has become new!

All this is from God

with whom we have been reconciled through Christ.

Thanks be to God!

-Adapted by Pr. Krista from original by Moira Laidlaw



Song of Thanksgiving

Now the Feast and Celebration, Red Hymnal #167



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free - dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit - ed us to be one great peo - ple of God.



2 Pow - er and rich - es, wis - dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo - ple of



God; to make all things new.

Text and music: Marty Haugen, b. 1950

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Words from Scripture

First Lesson 1 Corinthians 12:3b-13

L1: Our first lesson is from Paul's letter to the Corinthians, the 12th chapter.

³ Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴ Now there are varieties of gifts but the same Spirit, ⁵ and there are varieties of services but the same Lord, ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The Word of the Lord. **All: Thanks be to God.**

Reflection – Lisa & Peggy

*Reflection Song

Shine, Jesus, Shine

(Red Hymnal #671 -or- see screen)

Pentecost Lesson: Acts 2:1-21

L2: Our Pentecost Lesson comes from Acts 2.

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every people under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of

Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹² All were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others sneered and said, “They are filled with new wine.”

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ ‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.’ ”

The Word of the Lord. **All: Thanks be to God.**

Pentecost Monologue – Ed

Pentecost Dialogue Poem

L2: Wind, wind,

All: you come from nothingness and go to nothingness,
and when you are still,
there is nothing we see, nothing we hear,
and you surround us in our not seeing and not knowing.

Wild, wild wind,

you whip the seas, whirling great water spouts and fountains,
crashing on the foamed edges of the shore,

sweeping the unsuspecting fisherman from the slippery rocks,
terrifying force, uncontrollable, beyond our power.

O wind, piercing wind,
driving the blizzard, the sleet, the rain,
trampling earth with wild tempests and tantrums
that uproot trees, unroof houses and wreak devastation in your path.

Wind, wind, wondrous wind,
hovering at the birth of creation,
whisking secretly among the wonders of new life,
bearing the seed, lifting high the heads of mighty trees,
swirling among the grasses, celebrating life.

O wind, O silent wind,
where do you go?
Do you go away and play,
in outback gorges or bare mountains of the desert,
stirring small clouds of red dust among the bushes,
kissing the rippled smile of the alpine lake,
running down the slopes, exulting at the rock face,
passing by the mountain with none to see
and none to know your trail.

Wind, gentle wind,
wind of our breathing, our life, our hope,
renewing, refreshing,
sighing in our stress,
moaning in our pain,
still in our dying.

O wind, wind,
you breathed upon the clay and there was life,
you danced down to the forehead of a Galilean named Jesus
and there was hope,
you shook the foundations of community
and there was Pentecost.

Wind of nothingness and awe,
wind of knowing and unknowing,

wind of bearing and begetting,
wind of secrets and mystery,
O wise, wise wind,
whisper to us your grace.

Written by William Loader

***Song**

King of Kings (see screen)

Prayers of the People

After each petition:

L1: Merciful God,

All: Receive our prayer.

Sharing the Peace

A powerful sign of our community is sharing a word of peace with one another. You can share a hug or handshake, wave of peace or bow, whatever level of physical engagement is appropriate for you. Be mindful of your boundaries and the boundaries of others.

***Sending Blessing**

L2: Breath of God, Breath of Life, Breath of Deepest Yearning,

Come, Holy Spirit.

Comforter, Disturber, Interpreter, Enthuser,

Come, Holy Spirit.

Heavenly Friend, Lamplighter, Revealer of Truth, Midwife of Change,

Come, Holy Spirit.

The Spirit is here.

The Holy One is with us.

We pray to you, O God of Life.

You pour out your spirit upon all the world.

A blessing on this place and all who worship here.

Christ says, this is my body.

A blessing on all faithful people,

and on all who seek to live in faith, to the ends of the earth.

A blessing on this town,

and all who live in it.

A blessing on this nation,

its leaders and people alike.

A blessing on every race and nation,

all the sons and daughters, the old and young alike.

A blessing on those who laugh, and those who weep,

on those at peace, and those at war,

on those who have died, and those who will live to see tomorrow;

a blessing on every creature, great and small,

every mountain and river,

every rock and every clump of soil.

A blessing on the whole wide world.

Christ says, this is my body, this is my blood.

Breath of God, Breath of Life, Breath of Deepest Yearning,

You pour out your spirit upon all the world. Amen.

~ written by Margaret D. McGee

***Sending Song**

Every Time I Feel the Spirit (ACS 942)

Refrain



Ev - 'ry time I feel the spir - it mov - ing
in my heart, I will pray. Ev - 'ry time I feel the
spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,
2 . . . All a - round me looked so fine,
3 . . . Jor - dan riv - er, chilly and cold,

out of his mouth came fire and smoke.
asked my Lord if all was mine.
chills the bod - y but not the soul.

Refrain

Text: African American spiritual

Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933

Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

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***Dismissal**

*It was a joy to worship with you today!
If you have any questions about our ministry or the community, please ask!. We welcome your prayerful consideration if this is the faith community God is calling you to grow in faith with and share your gifts with – please know you are welcome here anytime and for any activity we hold.*

Serving Today

Lectors: Lisa S., Ed B., Peggy H. Usher: Janey B.
Music: Dave S. AV: Mike B.

ANNOUNCEMENTS

No Coffee Hour today – Thank you for your understanding as our volunteers take a break this week.

Deadline extended – If you are interested in attending the Synod Gathering on May 30, the registration deadline is now Tuesday, May 26, by Noon. For more information and to register, go to:



Schedule change – Please note that Wednesday evening’s weekly study of the Book of Esther will not meet this Wednesday, May 27. See everyone on June 3!

Save the Date – This year’s blessing of the Garden of Giving will be **Sunday, June 14**, after worship. It will be followed by Sundae Sunday (ice cream sundaes) in the Fellowship Hall. Everyone is invited!

Giving made easy – Use the QR code! The Tithe.ly app defaults to the General Fund; please specify the nature of your giving in the Memo section if you have another purpose in mind.



Church Contact Information

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