

***Closing Song – Now all the Vault of Heaven Resounds, Red Hymnal #367**

Verse 1

Now all the vault of heav'n resounds
in praise of love that still abounds:
"Christ has triumphed! He is living!"
Sing, choirs of angels, loud and clear!
Repeat their song of glory here:
"Christ has triumphed! He is living!"
Alleluia, alleluia, alleluia!

Verse 2

Eternal is the gift he brings,
therefore our heart with rapture sings:
"Christ has triumphed! He is living!"
Now still he comes to give us life
and by his presence stills all strife.
"Christ has triumphed! He is living!"
Alleluia, alleluia, alleluia!

Verse 3

Oh, fill us, Lord, with dauntless love;
set heart and will on things above
that we conquer through your triumph;
grant grace sufficient for life's day
that by our lives we truly say:
"Christ has triumphed! He is living!"
Alleluia, alleluia, alleluia!

Verse 4

Adoring praises now we bring
and with the heav'nly blessed sing:
"Christ has triumphed! Alleluia!"
Be to the Father, and our Lord,
to Spirit blest, most holy God,
all the glory, never ending!
Alleluia, alleluia, alleluia!

Text: Paul Z. Strodach, 1876-1947, alt.
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***Dismissal – Pastor**

Pastor: Share the good news; Christ is Risen! **All: He is risen indeed, Alleluia!**

Pastor: All are welcome next door for a special Easter Breakfast and activities for children.

It was a joy to worship with you today!

If you have any questions about our ministry or the community, please ask the pastor or one of our ushers or worship leaders. We welcome your prayerful consideration if this is the faith community God is calling you to grow in faith with and share your gifts with – please know you are welcome here anytime and for any activity we hold.

Serving Today:

Lectors: Lisa S. & Ed. B.

Music: Dave S., Jennifer A.M., Kelsey H.,
Nellie S. & Mt. Si Choir

Brass Players: Kaylenn, Ayla, Harlow, &
Milly

Usher: Joyce H. & Rick R.

AV: Terry A., Mike B,
Micah A.M.

Communion Assistants:

Courtney A. &
Rosemary H.

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Welcome to Worship Mt Si Lutheran Church

EASTER SUNDAY – APRIL 5, 2026

Christ is Risen!



If you are a first-time guest, a member, or a regular attendee, we are glad you are here! Guests are encouraged to fill in a welcome card located in the entry to the Sanctuary or pew racks so we can keep in touch or answer any questions you might have. Please place cards in the offering plate or hand them to an usher.

The Lil' Mount Si Wiggle Room is located at the back of the sanctuary. We welcome all children into our wiggle room. We ask that a parent or designated friend or family member stay with the child/children. There are speakers so you can continue to participate in worship.

Pick up a Rainbow Bag for your child in the Narthex on the way into worship. The bags are filled with quiet activities for your child during church service.

If you would like additional information on our programs and ministries, you will find our monthly newsletter and brochures available in the narthex as you enter the building. We are glad to share more information and help you find a place which fits your gifts and affinities in God's ministries here at Mt. Si—or, possibly, your passions will help begin an entirely new ministry at Mt. Si.

*During our worship this morning you are welcome to participate in the liturgy by reading the parts in **bold** on the screen and singing along to the music as you feel comfortable. Headings with a * indicate a portion where you are invited to stand as you feel comfortable. The Lord's Supper is open to all as Christ is the one who sets the table and extends the invitation. It is wonderful to worship with you today!*

Prelude
Christ is Risen

Easter Proclamation

Choir Leader: Christ is Risen!
All: He is Risen Indeed, Alleluia!

Special Music – Choir Offering
Jesus is Alive! Alleluia!

Welcome and Announcements

Lector: Christ is Risen! **All: He is Risen Indeed, Alleluia!**

Welcome to worship, where the love of God, through Jesus, is revealed in time and space. Welcome to those in the pews and welcome to the viewers on the live stream. Welcome to longtime Lutherans, Christians from other traditions and people new to the faith. Welcome to all who have no church home, want to follow Christ, have doubts, or do not believe. Welcome to new visitors and old friends.

We gather on the ancestral lands of the Coast Salish People, especially the Snoqualmie Indian Tribe, to receive God's love and forgiveness, and to encounter Christ in the Sacrament. This is a place where by God's grace lives are made new, and where broken people are transformed into agents of grace.

There is one thing we'd like you to know and never forget: God loves you, no matter what.

Today is Easter Sunday – a day we will say over and over again, Christ is Risen. **He is Risen Indeed, Alleluia!**

Announcements can be found on insert in your bulletin. If you are watching from home, a bulletin can be downloaded from the front page of our website.

I invite you stand as you feel comfortable as we sing together, Jesus Christ Is Risen Today, number 365 in your red hymnal and up on the screen.

With hearts full of memories and hopes,
we break this bread and share this cup,
remembering the death and resurrection of Christ,
and his promise to be with us always.

Bless us, O Lord, and these your gifts,
which we are about to receive from your bounty.
Bless our table and the feast we share.
Bless us with gladness of heart.

Let us pray as Jesus taught us: **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil. For thine is the kingdom and power and the glory forever and ever. Amen**

P: Come to the banquet, for all now is ready! I invite you to please be seated.

All those watching from home, hear now these words to you,
“This is the body of Christ, take and eat.”
“This is Christ, given for you, take and drink.”

Those gathered in person - We believe Jesus welcomes all the table. You are welcome at this table – just as you are. If you wish not to receive communion, you are still welcome to come forward and cross your arms for a blessing. Please follow the ushers instructions as you come forward. You may place your empty cups in the trays at the end of the aisle as you return to your seats. Come! Taste and see that the Lord is good!

Communion Song
Another in the Fire – Christ Davenport & Joel Houston

***Blessing - Pastor**



***Communion**

We now take a moment in our worship to receive a gift from Jesus. The gift of bread and cup. Jesus teaches us to share this meal when we gather and to do so in remembrance of him. We believe Jesus is present with us in this meal. We believe we receive grace from God in this meal. We believe this another, tangible way, to know from our God, we are redeemed, we are forgiven, we are loved, we are welcome. I invite you to stand as you feel comfortable as we prepare the meal.

P: The Lord be with you.

All: And also with you.

P: Lift up your hearts.

All: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Blessed are you, O God of the universe.

Your mercy is everlasting
and your faithfulness endures from age to age.

All creation sings your praise.

Sun, moon, and stars reflect your glory.
Mountains, lakes, and forests declare your wonders.

With Sarah and Abraham we go out in faith, trusting your promise.
With Miriam and Moses we celebrate our deliverance from bondage.
With Naomi and Ruth we bind ourselves together in covenant love.
With Jonathan and David we delight in the gift of deep and abiding friendship.

With Mary and Elizabeth
we welcome your presence in the birth of Jesus, the Holy One.
With Lazarus, Martha, and Mary we give thanks for the blessings of family.
With disciples and followers we marvel at the reign of God come near.
With saints through the ages we ponder the mystery of Christ's dying and rising.

Gathered with friends at his final meal,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***Processional Hymn**

Jesus Christ Is Risen Today – Red Hymnal #365



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4
Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

Thanksgiving for Baptism & Confession - Pastor

Pastor: On our Lenten journey this year we have focused on the image of beach glass – we reminded ourselves that we all experience brokenness in our lives – we cannot ignore this fact. We take time in this moment to acknowledge when we feel like the ones sealed in the tomb. We take a moment to recognize the healing we need – physical – communal – mental – spiritual. In the recognition of our need we hear the voice of Jesus remind us once again – he comes to bring healing and break you free from the tomb. Let us sing together:

Vessels, holy and whole
Broken, needing the One
Open, body and soul
Healer, come.

Pastor: Let us acknowledge our need to restore, repair, renew our Holy Vessels, which include the communities of which we are a part. Let us pray:

**All: Help us, Healer.
Forgive us. Hold us.
Remind us who we are – your beloved children.
Teach us to move, one step at a time,
toward greater care for ourselves & one another.
In this silence, we sense and acknowledge our yearning for wholeness.**

Silence for a time of confession

Vessels, holy and whole
Broken, needing the One
Open, body and soul
Healer, come.

Assurance

Pastor: I invite you to imagine a light begin to arise within the core of your body; this is the Light of Christ. It may help to keep your eyes closed. This light is deep within you, a flame always there and ready when you need it. This warm glow begins to emerge from the recesses of your inner being to fill and flood your whole body until your skin is glowing with it, radiating outward.

Know this:
This light is in all people.
No. Matter. What.
We are capable of sharing this God given light and not running out of “enough.”
Just as God is capable of forgiving us without limit.
Hear not that you are forgiven – you are free.
Amen, thanks be to God!

Peace

I invite you to imagine the light that surrounds you extending to those who are next to you.
Imagine it extending beyond these walls to the neighborhood...
the wider community... beyond...and seeing it spread like the rising sun, let it expand to all the world. Let this be our peace. **Amen.**

**All: In your love, make us whole.
May we rest in your compassion.
Calm the lost, weary soul in the warmth of your love.
May your peace fill our hearts.
May we know the love of Jesus.
By your grace, you console.
Make us holy, make us whole.**

Offering

Giving thanks to God and recognizing that all we have comes from God – we take time in our worship for the Spiritual practice of generosity by offering a portion of what we have for the building up of the Kingdom of God through the work of the faith community we are a part of. These gifts can be monetary; these gifts can be time and skills; these gifts can be presence and prayer. As you feel called by the Spirit you are welcome to share your monetary gifts at this time as we pass offering plates through the congregation. This is not an obligation. Thank you for the generous ways you share of yourself here and in the wider community. I invite the ushers to please pass the offering plates. As the plates are passed I invite you to sing, As the Grains of Wheat.

Offertory Song

As the Grains of Wheat – Red Hymnal #465

The musical score is written on a single treble clef staff in the key of D major (two sharps) and 4/4 time. It consists of five lines of music. The first line is marked 'Refrain' and contains the lyrics 'As the grains of wheat once scat-tered on the hill were'. The second line contains 'gath-ered in - to one to be - come our bread; so may all your peo-ple from'. The third line contains 'all the ends of earth be gath-ered in - to one in you.'. The fourth line contains two verses: '1 As this cup of bless - ing is shared with - in our midst,' and '2 Let this be a fore - taste of all that is to come when'. The fifth line is marked 'Refrain' and contains 'may we share the pres - ence of your love. all cre - a - tion shares this feast with you.'

Text: Didache, 2nd cent.; Marty Haugen, b. 1950
Music: AS THE GRAINS, Marty Haugen
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Prayers of the People

Lector: Healer of our every ill,
we come before you to make our petitions known.
Hear our cries for healing of body, mind, and spirit.
We know that already you are at work among us,
showing us the way to wholeness

**All: In your love, make us whole.
May we rest in your compassion.
Calm the lost, weary soul in the warmth of your love.
May your peace fill our hearts.
May we know the love of Jesus.
By your grace, you console.
Make us holy, make us whole.**

Lector: As we gather this day we pray for the church, the world and all in need.
First, we give you thanks and praise for gathering us here on this Easter Sunday. Thank you for your good news that Christ is Risen – **He is risen indeed, Alleluia!** Thank you for the gift of new life in you. Thank you for each and every person in this place and those who are watching from home.

As we navigate this world – we need your help & healing
We pray for reconciliation and lasting peace.
We pray for deep and abiding joy to carry us through all uncertainty, fear, anxiety, grief and longing. We pray for our neighbors, our friends our family. We pray for grace.
Most of all we pray that you are telling the truth, Jesus, that you will be with us until the end of the age. Be with us now in this place.

For what else do the people of God pray?
Please share your prayers aloud or in the silence of your heart.
At the end of your prayer you are welcome to say, “Lord in your mercy.”
The Congregation is invited to respond, “**Hear our prayer.**”

Allow space for prayers to be offered

Lector: Thank you for hearing our prayers this day,

If you have not already, I invite you to open your eyes.
The peace of Christ is with you.

And also with you.

Please share a sign of peace with those around you, and those at home,
please share a sign of peace in the Comments.

Words from Scripture

First Lesson: Psalm 118: 1-2; 14-24

Lector: Our first lesson is from Psalm 118 – Please read the refrain in bold print.

O give thanks to the Lord, for he is good;
his steadfast love endures forever!

Let Israel say,
“His steadfast love endures forever.”

**Give thanks to the Lord, for he is good;
his steadfast love endures forever!**

Let Israel say,
“His steadfast love endures forever.”

The Lord is my strength and my might;
he has become my salvation.

There are glad songs of victory in the tents of the righteous:
“The right hand of the Lord does valiantly;
the right hand of the Lord is exalted;
the right hand of the Lord does valiantly.”

I shall not die, but I shall live
and recount the deeds of the Lord.

**Give thanks to the Lord, for he is good;
his steadfast love endures forever!**

Let Israel say,
“His steadfast love endures forever.”

The Lord has punished me severely,
but he did not give me over to death.
Open to me the gates of righteousness,
that I may enter through them
and give thanks to the Lord.

This is the gate of the Lord;
the righteous shall enter through it.

**Give thanks to the Lord, for he is good;
his steadfast love endures forever!**

Let Israel say,
“His steadfast love endures forever.”

I thank you that you have answered me
 and have become my salvation.
 The stone that the builders rejected
 has become the chief cornerstone.
 This is the Lord's doing;
 it is marvelous in our eyes.
 This is the day that the Lord has made;
 let us rejoice and be glad in it.

**Give thanks to the Lord, for he is good;
 his steadfast love endures forever!**

**Let Israel say,
 "His steadfast love endures forever."**

L: The Word of the Lord. All: **Thanks be to God!**

***Gospel Lesson: Matthew 28**

Our Gospel lesson comes from Matthew, the 28th chapter

Pastor: After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning and his clothing white as snow. For fear of him the guards shook and became like dead men.

But the angel said to the women, "Do not be afraid, for I know that you are looking for Jesus who was crucified. He is not here, for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me."

While they were going, some of the guard went into the city and told the chief priests everything that had happened. After the priests had assembled with the elders, they devised a plan to give a large sum of money to the soldiers, telling them, "You must say, 'His disciples came by night and stole him away while we were asleep.' If this comes to the governor's ears, we will satisfy him and keep you out of trouble." So they took the money and did as they were directed. And this story is still told among the Judeans to this day.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him, but they doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

P: The Word of the Lord. All: **Thanks be to God!**

Special Music: Choir Offering

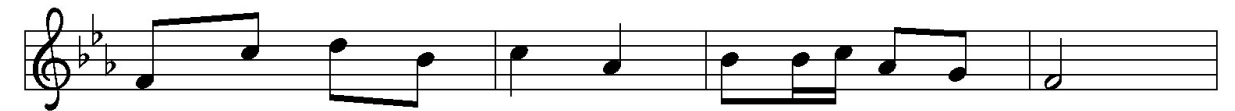
See, What a Morning

Sermon

Pastor Krista Johnson

***Sermon Song**

Now the Green Blade Rises, Red Hymnal #379



1 Now the green blade ris - es from the bur - ied grain,
 2 In the grave they laid him, love by ha - tred slain,
 3 Forth he came at Eas - ter like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872-1958

Music: NOËL NOUVELET, French carol

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